

Exhibit #1

Date: 11/24/99

PHOTOGRAPHIC LOG

| LOCATION: | DAFFIN & ETAL | CAMERA/LENS: | Nikon F4/60mm | FILM: | 64 T | EXPOSURE: | 1996-0436 AF/DL | CASE IDENTIFIER: | 1996-0436 AF/DL |
|---------------------|----------------------------------|--------------|---------------|----------|------|-----------|-----------------|---|-----------------|
| PHOTO # | PHOTO SUBJECT | SCALE | HEIGHT | DISTANCE | | | | PREPARER/ASSISTANTS: | Matt Graham |
| Case 375-cr-00026-F | Bug containing Evidence | 11 | | | | | | ADDITIONAL INFORMATION OR COMMENTS | |
| 2 | Overall slide package handles | 11 | | | | | | Zippertape + 1/4" bug containing evidence standard 17" side 2" off | 1 |
| 3 | Overall slide package handles | 11 | | | | | | | |
| 4 | Overall slide package handles | 11 | | | | | | | |
| 5 | Overall slide package handles | 11 | | | | | | | |
| 6 | Containers - see slides / sealed | 11 | | | | | | | |
| 7 | Containers - see slides / sealed | 11 | | | | | | | |
| 8 | Open container 45A & 46A | 11 | | | | | | | |
| 9 | Open container 45A & 46A | 11 | | | | | | | |
| 10 | Open container 55A & 56A | 11 | | | | | | | |
| 11 | Open container 55A & 56A | 11 | | | | | | | |
| 12 | Sealed container - see slides | 11 | | | | | | | |
| 13 | Sealed container - see slides | 11 | | | | | | | |
| 14 | Open container 112A & 115A | 11 | | | | | | | |
| 15 | Open container 112A & 115A | 11 | | | | | | | |
| 16 | Sealed containers 118A & 104A | 11 | | | | | | | |
| 17 | Sealed containers 118A & 104A | 11 | | | | | | | |
| 18 | Open container 118A & 104A | 11 | | | | | | | |
| 19 | Open container 118A & 104A | 11 | | | | | | | |
| 20 | Sealed containers 113A & 94A | 11 | | | | | | | |
| 21 | Sealed containers 113A & 94A | 11 | | | | | | | |
| 22 | Open container 113A & 94A | 11 | | | | | | | |
| 23 | Open container 113A & 94A | 11 | | | | | | | |
| 24 | Sealed container 91A | 11 | | | | | | | |
| 25 | Sealed container 91A | 11 | | | | | | | |
| 26 | Open container 91A | 11 | | | | | | | |
| 27 | Open container 52A & 113A | 11 | | | | | | | |
| 28 | Sealed containers 52A & 113A | 11 | | | | | | | |
| 29 | Open container 52A & 113A | 11 | | | | | | | |
| 30 | Open container 52A & 113A | 11 | | | | | | | |
| 31 | Sealed container 46A & 51A | 11 | | | | | | | |
| 32 | Sealed container 46A & 51A | 11 | | | | | | | |
| 33 | Open container 46A & 51A | 11 | | | | | | | |
| 34 | Open container 46A & 51A | 11 | | | | | | | |
| 35 | Open container 46A & 51A | 11 | | | | | | | |

Date: 11/24/99

PHOTOGRAPHIC LOG

Page ____ of ____

| | | | | |
|-------------|-----------------|--------|----------|------------------------------------|
| LOCATION: | QAFMIE / FT MIA | FILM: | 64T | Ex., chrome |
| CAMERALENS: | Nikon F4 | SCALE: | | |
| PHOTO # | PHOTO SUBJECT | HEIGHT | DISTANCE | ADDITIONAL INFORMATION OR COMMENTS |

1 Sealed Container 75A 1 26A

2 " "

3 Open Container 75A 1 26A

4 "

5 Sealed Container 624 63A

6 "

7 Open Container

8 "

9 "

10 "

11 "

12 "

LAST ITEM

Date: 21 Nov 99

PHOTOGRAPHIC LOG

Page ____ of ____

Hollings

| PHOTO # | PHOTO SUBJECT | SCALE | HEIGHT | DISTANCE | CASE IDENTIFIER: | PREPARER/ASSISTANTS: | ADDITIONAL INFORMATION OR COMMENTS |
|---------|---------------------|-------|--------|----------|------------------|----------------------|--|
| 1 | Ball marker #3 | " | " | " | 99C-0438-AFOIL | MSP-Crabtree | Overall of root, sheath, follicular tug & adhering tissue. |
| 2 | Slide 99C-0438-46A1 | " | " | " | | | Closure of tissue fracturing at root tip. |
| 3 | | " | " | " | | | |
| 4 | | " | " | " | | | |
| 5 | | " | " | " | | | |
| 6 | | " | " | " | | | |
| 7 | | " | " | " | | | Adhering tissue and/or debris to shaft. |
| 8 | | " | " | " | | | " |
| 9 | | " | " | " | | | " |
| 10 | | " | " | " | | | Hair tip fracturing |
| 11 | | " | " | " | | | " |
| 12 | Slide 99C-0438-45A | " | " | " | | | Fibers overall photo |
| 13 | | " | " | " | | | " |
| 14 | | " | " | " | | | " |
| 15 | | " | " | " | | | |
| 16 | | " | " | " | | | |
| 17 | | " | " | " | | | |
| 18 | | " | " | " | | | |
| 19 | | " | " | " | | | |
| 20 | | " | " | " | | | |
| 21 | | " | " | " | | | |
| 22 | Slide 99C-0438-55A | " | " | " | | | Blue fibers |
| 23 | | " | " | " | | | " |
| 24 | | " | " | " | | | Brown, clear (translucent), & red fibers |
| 25 | | " | " | " | | | |
| 26 | | " | " | " | | | Fiber bundle |
| 27 | | " | " | " | | | " |
| 28 | | " | " | " | | | Fiber bundle |
| 29 | | " | " | " | | | " |
| 30 | | " | " | " | | | Fiber bundle |
| 31 | | " | " | " | | | " |
| 32 | | " | " | " | | | Hair root (non-human hair) |
| 33 | | " | " | " | | | " |
| 34 | | " | " | " | | | End portion of hair showing cellular medulla |
| 35 | | " | " | " | | | |
| 36 | | " | " | " | | | Root of hair (non-human) |
| * | | | | | | | " |

Date: 29 Nov 99

PHOTOGRAPHIC LOG

Four 4
Page ____ of ____

| PHOTO # | LOCATION: | CAMERA LENS: | EXPOSURE: | FILM: | SCALE | HEIGHT | DISTANCE | CASE IDENTIFIER: | PREPARER/ASSISTANTS: | ADDITIONAL INFORMATION OR COMMENTS |
|---------|---------------------|--------------|-----------|-------|-------|--------|----------|---|----------------------|------------------------------------|
| | | | | | | | | 99C-0438-AEDL | M.S. + Graharn | |
| 1 | Pell marker | 4 | | | | | | Non-human hair shaft | " | |
| 2 | Slide 99C-0438-55A | 1 | | | | | | " | " | |
| 3 | | 1 | | | | | | " | " | |
| 4 | | 1 | | | | | | " | " | |
| 5 | | 1 | | | | | | Fiber handle located at top center of slide | " | |
| 6 | | 1 | | | | | | | | |
| 7 | | 1 | | | | | | | | |
| 8 | Slide 99C-0438-56 A | 1 | | | | | | Non-human hair root | " | |
| 9 | | 1 | | | | | | " | " | |
| 10 | | 1 | | | | | | " | " | |
| 11 | | 1 | | | | | | | | |
| 12 | | 1 | | | | | | Non-human hair shaft | " | |
| 13 | | 1 | | | | | | " | " | |
| 14 | | 1 | | | | | | Non-human hair shaft | " | |
| 15 | | 1 | | | | | | " | " | |
| 16 | | 1 | | | | | | " | " | |
| 17 | | 1 | | | | | | Fiber shaft | " | |
| 18 | | 1 | | | | | | " | " | |
| 19 | | 1 | | | | | | LAST ITEM | | |

Date: 30 Nov 99

PHOTOGRAPHIC LOG

PAGE 4

Page ____ of ____

| PHOTO # | PHOTO SUBJECT | SCALE | HEIGHT | DISTANCE | ADDITIONAL INFORMATION OR COMMENTS |
|---------|--------------------|-------|--------|----------|--|
| 1 | Slide 99C-0438-524 | " | " | " | Overall w/ slide showing broken cover slip |
| 2 | " | " | " | " | " |
| 3 | " | " | " | " | " |
| 4 | " | " | " | " | " |
| 5 | Golf #6 Marker | " | " | " | |
| 6 | LAST ITEM | " | " | " | |

Date: 30 Nov 99

PHOTOGRAPHIC LOG

Vol 7

Page ____ of ____

LOCATION: OAFWIE FT MCL

CAMERA LENS: BH2 Microscope

FILM: 64 T

Fujichrome

PHOTO # PHOTO SUBJECT SCALE HEIGHT DISTANCE ADDITIONAL INFORMATION OR COMMENTS

1 Roll marker #7

2 Slide 99C-0438-48A

3 "

4 "

5 "

6 "

7 "

8 "

9 Slide 99C-0438-51A

10 "

11 "

12 "

13 "

14 "

15 "

16 "

17 "

18 "

19 "

20 "

21 "

22 "

23 Slide 99C-0438-76A

24 "

25 "

26 Slide 99C-0438-63A

27 "

28 "

29 "

30 "

31 Slide 99C-0438-62A

32 "

33 "

34 "

35 "

36 "

| | | | | CASE IDENTIFIER: 99C-0438 AFDL |
|---------|--------------------|-------|--------|---------------------------------------|
| | | | | PREPARER/ASSISTANTS: M Sgt Grahams |
| | | | | ADDITIONAL INFORMATION OR COMMENTS |
| PHOTO # | PHOTO SUBJECT | SCALE | HEIGHT | DISTANCE |
| 1 | Roll marker #7 | " | " | Tip of hair (human) |
| 2 | Slide 99C-0438-48A | " | " | Shaft of hair (human) |
| 3 | | " | " | " |
| 4 | | " | " | " |
| 5 | | " | " | " |
| 6 | | " | " | Hair root (human) |
| 7 | | " | " | " |
| 8 | | " | " | " |
| 9 | Slide 99C-0438-51A | " | " | Broken end hair #1 (human) |
| 10 | | " | " | Other broken end hair #1 (human) |
| 11 | | " | " | Hair shaft hair #1 (human) |
| 12 | | " | " | " |
| 13 | | " | " | " |
| 14 | | " | " | " |
| 15 | | " | " | " |
| 16 | | " | " | End of hair #2 (human) |
| 17 | | " | " | " |
| 18 | | " | " | " |
| 19 | | " | " | " |
| 20 | | " | " | " |
| 21 | | " | " | Shaft of hair #3 (human) |
| 22 | | " | " | Other end of hair #3 (human) |
| 23 | Slide 99C-0438-76A | " | " | Overall of hairs (Non-human) & fibers |
| 24 | | " | " | Non-human hair |
| 25 | | " | " | Area around "blee" on slice |
| 26 | Slide 99C-0438-63A | " | " | Fragment " |
| 27 | | " | " | " |
| 28 | | " | " | " |
| 29 | | " | " | " |
| 30 | | " | " | " |
| 31 | Slide 99C-0438-62A | " | " | Yellow fiber |
| 32 | | " | " | " |
| 33 | | " | " | Blue fiber |
| 34 | | " | " | Yellow fiber |
| 35 | | " | " | Broken blue fiber |
| 36 | | " | " | Yellow fiber |

Doux
8 mai

PHOTOGRAPHIC LOG

Date: 30 Nov 99

| PHOTO # | PHOTO SUBJECT | SCALE | HEIGHT | DISTANCE | ADDITIONAL INFORMATION OR COMMENTS | |
|---------|---------------------|-------|--|----------|------------------------------------|-----------------------------------|
| | | | | | CASE IDENTIFIER: | PREPARER/ASSISTANTS: M.Sgt Graham |
| 1 | Ball marker #8 | " | Hair root (human) | | 99C-0438-AFDEI | |
| 2 | Slide 99C-0438-75A | " | Hair " " | | | |
| 3 | " | " | Hair shaft (human) | | | |
| 4 | " | " | Hair shaft (human) - w/ buckling | | | |
| 5 | " | " | " " | | | |
| 6 | " | " | Hair tip / braided (human) | | | |
| 7 | " | " | Root of hair #1 (human) | | | |
| 8 | Slide 99C-0438-58A | " | Tip of hair #1 (human) | | | |
| 9 | " | " | Tip of hair #1 (human) | | | |
| 10 | " | " | Tip & shaft of hair #2 (human) | | | |
| 11 | " | " | Shaft of hair #2 (human) | | | |
| 12 | " | " | " " | | | |
| 13 | " | " | Root of hair #2 (human) | | | |
| 14 | " | " | " " | | | |
| 15 | " | " | Split end of hair #1 (human) | | | |
| 16 | Slide 99C-0438-112A | " | Broken end of hair #1 (human) | | | |
| 17 | " | " | " " | | | |
| 18 | " | " | Crushed end of hair #3 (human) | | | |
| 19 | " | " | Tip of hair #3 (human) | | | |
| 20 | " | " | Root of hair - tissue #4 (human) | | | |
| 21 | " | " | " " | | | |
| 22 | " | " | Shaft of hair #4 (human) | | | |
| 23 | " | " | Overall of hair shafts (human) | | | |
| 24 | " | " | " " | | | |
| 25 | " | " | Overall of fibers & non-human hair | | | |
| 26 | Slide 99C-0438-115A | " | Closesp of non-human hair | | | |
| 27 | " | " | Root of hair with tissue & red debris tissue | | | |
| 28 | Slide 99C-0438-98A | " | Tissue sheath adjacent to root (human) | | | |
| 29 | " | " | " " | | | |
| 30 | " | " | Red tissue / debris on hair shaft (human) | | | |
| 31 | " | " | " " | | | |
| 32 | " | " | Red tissue / debris on hair shaft (human) | | | |
| 33 | " | " | " " | | | |
| 34 | " | " | Tip of hair - w/ red tissue / debris (human) | | | |
| 35 | " | " | Red tissue / debris on hair shaft (human) | | | |
| 36 | " | " | Red fiber wrapped around hair shaft (human) | | | |
| | | | Same as photo in #35 | | | |

Date: 30 Nov 99**PHOTOGRAPHIC LOG**Roll 9Page — of —LOCATION: OAFMIE ETWALCAMERALENS: SH2 microscope

PHOTO #

PHOTO SUBJECT

SCALE

HEIGHT

DISTANCE

| PHOTO # | PHOTO SUBJECT | SCALE | HEIGHT | DISTANCE | CASE IDENTIFIER: | PREPARER/ASSISTANTS: | ADDITIONAL INFORMATION OR COMMENTS |
|---------|---------------------|-------|--------|----------|---|----------------------|------------------------------------|
| | | | | | 99C-0438 | Missy Grahame | |
| 1 | Roll marker #9 | " | " | " | Root of hair #1 (human) | " | |
| 2 | Slide 99C-0438-104A | " | " | " | " | " | |
| 3 | " | " | " | " | Twisting in shaft of hair #1 (human) | " | |
| 4 | " | " | " | " | | " | |
| 5 | " | " | " | " | | " | |
| 6 | " | " | " | " | Tip of hair #1 (human) | | |
| 7 | " | " | " | " | Root & tissue of hair #2 (human) | | |
| 8 | " | " | " | " | | " | |
| 9 | " | " | " | " | Tip of hair #2 (human) | | |
| 10 | " | " | " | " | Shaft of hair #2 (human) | | |
| 11 | Slide 99C-0438-93A | " | " | " | Hair root (human) | " | |
| 12 | " | " | " | " | | " | |
| 13 | " | " | " | " | Tip of hair (human) | | |
| 14 | " | " | " | " | Hair shaft (human) | | |
| 15 | Slide 99C-0438-94A | " | " | " | Non-human hairs | " | |
| 16 | " | " | " | " | " (1 non-human hair) | " | |
| 17 | " | " | " | " | Non-human hairs & fiber | " | |
| 18 | " | " | " | " | | " | |
| 19 | " | " | " | " | Non-human hairs | " | |
| 20 | " | " | " | " | | " | |
| 21 | Slide 99C-0438-91A | " | " | " | Fiber | " | |
| 22 | " | " | " | " | Fiber - w- red adhering tissue / debris | " | |
| 23 | " | " | " | " | | " | |
| 24 | " | " | " | " | | " | |
| 25 | " | " | " | " | | " | |
| 26 | " | " | " | " | | " | |
| 27 | " | " | " | " | | " | |
| 28 | " | " | " | " | | " | |
| | | | | | LAST ITEM | | |

Date: 16 Dec 99

PHOTOGRAPHIC LOG

Roll 10

Page _____ of _____

| PHOTO # | PHOTO SUBJECT | SCALE | HEIGHT | DISTANCE | ADDITIONAL INFORMATION OR COMMENTS |
|---------|--------------------------|-------|--------|----------|------------------------------------|
| 1 | Ball Marker #14 | " | " | " | Overall in sealed bag (Front) |
| 2 | Case 99C-0438-99A & 100A | " | " | " | |
| 3 | " | " | " | " | |
| 4 | " | " | " | " | (Back) |
| 5 | " | " | " | " | |
| 6 | Bag only (Front) | " | " | " | Case overall (Front) |
| 7 | " | " | " | " | Case overall (Side) |
| 8 | 99C-0438-99A & 100A | " | " | " | |
| 9 | " | " | " | " | |
| 10 | " | " | " | " | |
| 11 | " | " | " | " | |
| 12 | " | " | " | " | |
| 13 | " | " | " | " | |
| 14 | Slides 99A & 100A | " | " | " | LAST ITEM |
| 15 | " | " | " | " | |
| | | | | | LAST ITEM |

Date: 17 Dec 99

PHOTOGRAPHIC LOG

POLAROID

| PHOTO # | PHOTO SUBJECT | SCALE | HEIGHT | DISTANCE | CASE IDENTIFIER: | PREPARER/ASSISTANTS: | ADDITIONAL INFORMATION OR COMMENTS |
|---------|--------------------|-------|--------|----------|---|----------------------|------------------------------------|
| | | | | | 99C-0438 | Msgt. Graham | |
| 1 | Roll marker 11 | " | " | " | Overall of non-human hairs & fibers | " | |
| 2 | Slide 99C-0438-99A | " | " | " | End of non-human hair - edge of mounting media | " | |
| 3 | " | " | " | " | non-human hair with adhering tissue/debris | " | |
| 4 | " | " | " | " | " | " | |
| 5 | " | " | " | " | " | " | |
| 6 | " | " | " | " | " | " | |
| 7 | " | " | " | " | " | " | |
| 8 | " | " | " | " | " | " | |
| 9 | " | " | " | " | " | " | |
| 10 | " | " | " | " | " | " | |
| 11 | " | " | " | " | " | " | |
| 12 | " | " | " | " | Hair shaft (non-human) | " | |
| 13 | " | " | " | " | " | " | |
| 14 | " | " | " | " | " | " | |
| 15 | " | " | " | " | " | " | |
| 16 | " | " | " | " | Overall image including non-human hair | " | |
| 17 | " | " | " | " | " | " | |
| 18 | " | " | " | " | " | " | |
| 19 | " | " | " | " | " | " | |
| 20 | " | " | " | " | Yellow & green fibers - red adhering debris/tissue | " | |
| 21 | " | " | " | " | " | " | |
| 22 | - | " | " | " | " | " | |
| 23 | " | " | " | " | " | " | |
| 24 | " | " | " | " | " | " | |
| 25 | " | " | " | " | " | " | |
| 26 | " | " | " | " | Green fiber - red adhering debris/tissue | " | |
| 27 | " | " | " | " | " | " | |
| 28 | " | " | " | " | " | " | |
| 29 | " | " | " | " | " | " | |
| 30 | " | " | " | " | Translucent fibers - red adhering red debris/tissue | " | |
| 31 | " | " | " | " | " | " | |
| 32 | " | " | " | " | " | " | |
| 33 | " | " | " | " | " | " | |
| 34 | " | " | " | " | " | " | |
| 35 | " | " | " | " | " | " | |
| * | LAST ITEM | | | | | | |

Date: 17 Dec 99

PHOTOGRAPHIC LOG

Roll 12 Page ____ of ____

| PHOTO # | PHOTO SUBJECT | SCALE | HEIGHT | DISTANCE | ADDITIONAL INFORMATION OR COMMENTS |
|---------|---------------------|-------|--------|----------|---|
| 1 | Roll Marker 12 | " | " | " | Overall of fibers - w/ adhering red debris/tissue |
| 2 | Slide 99C-0438-100A | " | " | " | Crushed areas of fiber |
| 3 | " | " | " | " | " |
| 4 | " | " | " | " | " |
| 5 | " | " | " | " | " |
| 6 | " | " | " | " | " |
| 7 | " | " | " | " | " |
| 8 | " | " | " | " | Non-human hair - w/ adhering red debris/tissue |
| 9 | " | " | " | " | " |
| 10 | " | " | " | " | Overall of fibers - w/ non-human hair |
| 11 | " | " | " | " | " |
| 12 | " | " | " | " | Overall of fibers - w/ adhering red debris/tissue |
| 13 | " | " | " | " | " |
| 14 | " | " | " | " | " |
| 15 | " | " | " | " | " |
| 16 | " | " | " | " | " |
| 17 | " | " | " | " | " |
| 18 | " | " | " | " | " |
| 19 | " | " | " | " | " |
| 20 | LAST ITEM | " | " | " | " |

Date: 7 Jan 09

PHOTOGRAPHIC LOG

Rev 13 Page ____ of ____

| PHOTO # | LOCATION: OAFME FIMAL CAMERALENS: NIKON F4 | FILM: T64 Fujichrome | SCALE | HEIGHT | DISTANCE | CASE IDENTIFIER: 99C-Φ438 | PREPARER/ASSISTANTS: Miss + Graham | ADDITIONAL INFORMATION OR COMMENTS |
|---------|---|----------------------|-------|--------|----------|---------------------------|------------------------------------|------------------------------------|
| | | | | | | Photo Subject | | |
| 1 | Roll Identifier #13 | | | | | | | |
| 2 | 76A (99C-Φ438) Close-up | | | | | | | |
| 3 | " | | | | | | | |
| 4 | " | | | | | | | |
| 5 | " | | | | | | | |
| 6 | " | | | | | | | |
| 7 | " | | | | | | | |
| 8 | 99C-Φ438-112A Close-up | | | | | Left $\frac{1}{3}$ | | |
| 9 | " | | | | | " | | |
| 10 | " | | | | | Center $\frac{1}{3}$ | | |
| 11 | " | | | | | " | | |
| 12 | " | | | | | Right $\frac{1}{3}$ | | |
| 13 | " | | | | | " | | |
| 14 | " | | | | | Overall | | |
| 15 | " | | | | | " | | |
| 16 | " | | | | | " | | |
| 17 | " | | | | | " | | |
| 18 | 99C-Φ438-76A Close-up | | | | | | | |
| 19 | " | | | | | | | |
| 20 | " | | | | | | | |
| 21 | " | | | | | | | |
| 22 | " | | | | | | | |
| 23 | " | | | | | | | |
| 24 | " | | | | | | | |
| 25 | " | | | | | | | |
| 26 | " | | | | | | | |
| 27 | " | | | | | | | |
| 28 | " | | | | | | | |
| 29 | " | | | | | | | |
| | | | | | | LAST ITEM | | |

Date: 5 May 08

PHOTOGRAPHIC LOG

Page _____ of _____

LOCATION: OEMME FT MALL
CAMERALENS: 15X2 Microscope
PHOTO #

FILM: T64 Fujichrome
PHOTO SUBJECT
SCALE

CASE IDENTIFIER: 99C-Φ438-63A
PREPARER/ASSISTANTS: M.S. + Graham

ADDITIONAL INFORMATION OR COMMENTS

| PHOTO # | PHOTO SUBJECT | HEIGHT | DISTANCE | |
|---------|---------------|--------|--------------------------------------|--|
| 1 | 99C-Φ438-63A | " | Bell Marker #14 | |
| 2 | " | " | Overall of hair including root (5Φx) | |
| 3 | " | " | " tip (5Φx) | |
| 4 | " | " | Shaft - w- root (1ΦΦx) | |
| 5 | " | " | Shaft " | |
| 6 | " | " | Tip " | |
| 7 | " | " | " (2ΦΦx) | |
| 8 | " | " | " " | |
| 9 | " | " | Shaft " | |
| 10 | " | " | " " | |
| 11 | " | " | Root " | |
| 12 | " | " | " " | |
| 13 | " | " | (5ΦΦx) | |
| 14 | " | " | " " | |
| 15 | " | " | " (1ΦΦx) | |
| 16 | " | " | Shaft " | |
| 17 | " | " | Tip " | |
| | | | LAST ITEM | |

Box 14
PM 6/17/07

Date: 5 May ~~phi~~

PHOTOGRAPHIC LOG

Page _____ of _____

LOCATION: GAGEA ETW A)

CAMERAMAN: N.Y. L. E.I.M.: E. V. H. T.H.

CAMERA LENS: Nikon F 1/80mm FLEM. EX. CAPTURED BY PHOTO SUBJECT SCENE HEIG

PHOTO SUBJECT

**HEIGHT
SCALE**

RELIANCE

CASE IDENTIFIER: 99C-0438-63A

PREPARER/ASSISTANTS: M. Scott Graham

ADDITIONAL INFORMATION OR COMMENTS

Dou 15

YRm 40/13/07

Roll 16

Date: 18 Aug 84

PHOTOGRAPHIC LOG

LOCATION: ~~0-A FINE / ETM AL~~
Case No: Nikun Fuji Film Type T64/60mm lens/ CPN StandCASE IDENTIFIER: 99C-6438
PREPARER/ASSISTANTS: Grant Graham

| PHOTO # | PHOTO SUBJECT | SCALE | HEIGHT | DISTANCE | ADDITIONAL INFORMATION OR COMMENTS | |
|---------|----------------------------------|-------|--------|------------------------------------|------------------------------------|------|
| | | | | | Front | Back |
| 375 | Bag containing items | " | Front | 51A 63A φ4A φ5A, 131A, 156A, 31A | | |
| 3 | " Back | " | | 99C-φ438-131A | " | |
| 4 | Item 99C-φ438-131A | " | | Front | | |
| 5 | " | | | Back | | |
| 6 | Bag containing 99C-φ438-156A | " | | Front | | |
| 7 | " | | | Back | | |
| 8 | Item 99C-φ438-156A | " | | Front + | | |
| 9 | " | | | Back | | |
| 10 | Item 99C-φ438-φ4A | " | | Top | | |
| 11 | " | " | | Evidence tags attached to side. | | |
| 12 | " | " | | DA Form 829 attached to side. | | |
| 13 | Bag containing item 99C-φ438-φ5A | " | | Front | | |
| 14 | " | " | | Back | | |
| 15 | Inner Bag | " | | Contains 99C-φ438-φ5A Front | | |
| 16 | Contents item 99C-φ438-φ5A | " | | Back | | |
| 17 | " | " | | Front | | |
| 18 | | | | Back | | |
| 19 | Bag containing item 99C-φ438-31 | " | | Front + | | |
| 20 | " | " | | Back | | |
| 21 | Trans Bag | " | | 99C-φ438-31 Front + | | |
| 22 | " | " | | Back | | |
| 23 | 2nd Trans Bag | " | | " Front | | |
| 24 | " | " | | " Back | | |
| 25 | Item 99C-φ438-31 | " | | 3 Side cases Front | | |
| 26 | " | " | | Back | | |
| 27 | " | " | | Side | | |
| 28 | " | " | | 3 Side cases Front | | |
| 29 | " | " | | " Back | | |
| 30 | " | " | | Slide cases labeled A, B, C for ID | | |
| 31 | " | " | | Open slide case A. | | |
| 32 | " | " | | " B | | |
| 33 | " | " | | " C | | |
| | | | | LAST ITEM | | |

Page ____ of ____